Introduced by: Bruce Laing Proposed No. 80-994

## ORDINANCE NO.

AN ORDINANCE relating to the annexation of an area known as Tree Farm to King County Water District No. 82.

## STATEMENT OF FACT:

- 1. A notice of intention proposing the annexation of an area known as Tree Farm to King County Water District No. 82 was filed with the County Council September 3, 1980.
- 2. King County Water District No. 82 has found the petition for annexation to be sufficient and has, by Resolution No. A-432 concurred with the proposed annexation.
- 3. King County Water District No. 82 filed a Declaration of Nonsignificant Impact dated June 2, 1980, on the proposed annexation.
- 4. The County Council held a public hearing on the 6th day of October, 19 80, and had considered the criteria set forth in RCW 57.02.040.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. The annexation by King County Water District No. 82 of the area known as Tree Farm and described in Section 3 herein is approved.

SECTION 2. Completion of this annexation does not constitute county approval or disapproval of any other permits, certifications or actions necessary to provide service to this annexation area.

| 1  | SECTION 3. The area known as Tree Farm to be annexed is  |
|----|--|
| 2  | described as follows:  |
| 3  | The north half of the northwest quarter; AND   |
| 4  | The southwest quarter of the northwest quarter;  |
| 5  | Less the south 300 feet of the west 300 feet thereof; AND  |
| 6  | The northwest quarter of the northeast quarter; AND  |
| 7  | The north half of the northeast quarter of the northeast   |
| 8  | quarter; AND   |
| 9  | The southwest quarter of the northeast quarter of the  |
| 10 | northeast quarter; AND   |
| 11 | the west half of the southwest quarter of the northeast  |
| 12 | quarter; AND   |
| 13 | The northwest quarter of the southeast quarter of the  |
| 14 | northeast quarter in Section 34, Township 25 North, Range 6  |
| 15 | East, W.M.; AND  |
| 16 | The south 30 feet of Section 27, Township 25 North, Range 6  |
| 17 | East, W.M. in King County, Washington containing approxi-  |
| 18 | mately 224.44 acres more or less.  |
| 19 | INTRODUCED AND READ for the first time this 22nd day of  |
| 20 | September, 1980.   |
| 21 | PASSED this 6th day of October, 19 8c.   |
| 22 | KING COUNTY COUNCIL  |
| 23 | KING COUNTY, WASHINGTON  |
| 24 | Dug Ke   |
| 25 | Chairman   |
| 26 | ATTEST:  |
| 27 |  |
| 28 | DEPUTY Clerk of the Council  |
| 29 | ADDROGUED 11 11/K  |
| 30 | APPROVED this, 19_8  |
| 31 |  |
| 32 | King County Executive  |
| 33 | we will be a second of the sec |